



Barquilla de la Santa Maria

BULLETIN of the Catholic Record Society -
Diocese of Columbus

Vol. XXI, No. 12

December, 1996

Abstracts from *The Catholic Telegraph*

(Continued, from Vol. XXI, No. 10)

December 19, 1840

[Purcell's visit to Wapaconetta and St. Henry's]

January 23, 1841

DOMINICAN CONVENT, SOMERSET, OHIO -- We have received an interesting Communication from a Convert, describing the ceremony of two young and accomplished ladies taking the veil at the above excellent institution. One of the ladies is also a convert and Niece of a Presbyterian Preacher in the interior of the State. The high mass was celebrated by the Very Rev. N. D. Young, and an eloquent Sermon appropriate to the occasion, was delivered by that zealous Pastor, Rev. Mr. Wilson, of Zanesville, who is also a convert to the Catholic faith.

February 20, 1841

Rev. Mr. Kundek, of Jasper, Indiana, will give church in Hamilton, to-morrow. The same Rev. gentleman has kindly condescended to give the German Congregations of Somerset and Zanesville, in the former of which places he proposes to be, God willing, on the first Sunday of Lent, an opportunity of attending to their religious duties. We trust that he will be very gratefully received in these various places.

March 6, 1841

ZANESVILLE.

A writer from Zanesville, over the signature "H."

sent the following curiosity to the Cleveland Herald of the 1st February.

"The Roman Catholics have acquired a strong foothold here. In 1825 they built a house of worship; now, they have become so numerous that it is contemplated to build another, and a much larger one for their accommodation. They have two priests here now. Father Wilson, as he is called was a carpenter by trade only 7 or 8 years ago, and a member of the Methodist communion. He has, since that time, been transformed into a Catholic priest, and now performs the principal part of the service in that church. It is said he is in the habit of abusing all protestant denominations, in his sermons. I have heard him once, and he certainly did so then. I am credibly informed that he received 15 persons into his communion, during the last year, from other churches; they of course, having renounced the protestant faith, and embraced the Roman Catholic creed. I am also told that on Christmas morning, many nominal protestants were at the Catholic church to witness the pageantry of that occasion, and were assured by Wilson that they had better turn Catholic; for if they did not do it willingly, they would soon be compelled. Now what the actual import of such a threat is, you can judge, as well as I. There is not the least doubt in my mind but what the Pope and his Priesthood are really aiming at political and ecclesiastical ascendancy

in the United States."

It is remarkable that this precious tale, a pretty fair sample of the tactics pursued by one of the sectarian papers of this city, should have been told nearly two months after date, in a distant place, over a letter which may stand for Hoax, Humbug, Hic, Hæc, Hoc -- or H---. We have no certainty that the scene described took place, that the writer was there, if it die, or that Rev. Mr. Wilson used the word imputed to him. And if he did, it is the very word employed by the Savior in reference to the introduction of guests to the Wedding. This is the only compelling -- that of persuaded free-will that we are right -- the almost, or quite "constrainest me to be a christian" addressed to St. Paul. Rev. Mr. Wilson was thus compelled, himself, to enter the church of olden time -- and while he preaches with the deep and irresistible conviction that there is but one true faith, as there is but one true God, it is no wonder that he makes converts by fiftens, and by twenties, and that the beautiful city of Zanesville which does honor to the divine religion which has invested him with her livery, should need, not one, but two Catholic churches.

With all this, we are yet only as one to thirty of the population of Ohio -- for "many are called, but few are chosen" -- many hear his voice, but worldly interest hardens their heart, prejudice obscures their reason and human respect makes them ashamed of our religion. The force of truth will "compell" these various obstacles to give way as it did when the apostles first preached the unpopular faith of the Son of God to the Pagan world. And we know of no place the morality and intelligence of whose citizens inspire better hopes of success than Zanesville.

April 10, 1841

INFORMATION WANTED

of MICHAEL WALL, when last heard from he was in St. Louis Missouri, a Currier and Tanner by Trade. Any information respecting him, will be

thankfully received by his Father who lives in New Reading Perry County Ohio, Direct to Somerset Perry County Ohio, to John Elder, post master. EDWARD WALL

May 1, 1841

CATHOLIC SETTLEMENT.

We would again call the attention of Catholics desirous of securing for themselves homes in Ohio, where they may enjoy the privileges and consolations of our holy Religion, to the superior advantages offered to virtuous and industrious settlers by Mr. Patrick Quin, near Wilkesville, Gallia county.

Mr. Quin is the proprietor of several thousands of acres of excellent Land, well wooded and watered, abounding in coal and iron ore of good quality, and not more than from 18 to 25 miles from Gallipolis, on the Ohio River.

The bishop contemplates establishing houses of education on part of this land expressly donated for the purpose by the owner and making it the residence of one, or more clergyman, who will attend to the spiritual, and as far as is compatible with their duties in the Holy Ministry, the temporal welfare of the settlers.

Mr. Quin is disposed to rent, or sell, or take labor in pay for land, as may best suit the circumstances of immigrants into this interesting region of Ohio.

June 26, 1841

The Catholic congregations of Somerset and Perry county in this state and in the town of Zanesville, have added seventeen hundred members to the Total Abstinence Society.

July 17, 1841

EPISCOPAL VISITATION

...after having preached and celebrated the Holy Mysteries, in passing, at Spring-dale, Hamilton and Eaton, and tarried a few days at Columbus,

he [Purcell] proceeded directly to Norwalk. [Visited Norwalk, Sacred Heart in Richland County, Shelby, Bucyrus.] ...Very Rev. Mr. Henni, who had arrived at Norwalk from Columbus, where he officiated the preceding Sunday, having returned from the Sacred Heart to Norwalk... [Purcell visited Scipio or Republic and Tiffin.]

July 31, 1841

[Continuation of the visitation by Purcell, to Lower Sandusky and Perrysburgh.]

August 7, 1841

[advertisement]

Catholics disposed to settle in Ohio, would do well before they purchase, to visit Wilkesville Township, Gallia County, where a large Catholic settlement will soon be formed. Every inducement will be offered by the proprietor to Masons, Bricklayers and Mechanics generally to aid them in paying by their labor for the farms which they happen to purchase in the neighborhood. Land will also be given to laborers who may pay for it by clearing or making fence rails. A Church will soon be erected, and in a short time a religious institution will be established, affording an excellent opportunity for the education of children and the proper religious instruction. Several farms may be taken on rent or shares; there is a Saw-Mill and Grist-Mill in the neighborhood. Any further information which may be required will be furnished by applying to,

PATRICK QUIN,
Wilkesville, Gallia County, Ohio.

INFORMATION WANTED

Of Bernard McCann, Patrick McCann, Thomas McCann, sons of Owen and Margaret McCann, of the County of Tyrone, Ireland; Bernard came to this Country 14 years ago, when last heard from was in New Orleans, Patrick left Ireland three years ago, when last heard from was in Cornwall, Canada, and Thomas left seven years

ago, when last heard from was in the City of New York. Any information will be thankfully received by their Brother Daniel McCann in Somerset, Perry county, Ohio.

[This corrects an ad that appeared in the July 17 issue, which gave similar information, but gave the family name as McCabe. There were two Daniel McCanns in Perry County. One was born in Ireland about 1792, came to Ohio, married Nancy Casselly before Rev. N. D. Young in 1827, and raised a family in Jackson Township. The other was born in Ireland about 1810, arrived in Cleveland in 1831, and declared his intention of becoming a U.S. citizen in Perry County in February, 1836.]

August 21, 1841

[The Episcopal Visitation of Toldeo is described, followed by Purcell's journey via Detroit, rural Michigan, and Chicago to St. Louis.]

September 18, 1841

Many estimable members of the Catholic Church in Ohio, have been summoned during the present year to receive, we trust, the reward promised to the faithful servants of God. ...James Moffit of Louisville, Stark County...Andrew Golden of Cleveland, the Architect of the new Church in that city... To these we are obliged to add the name of Mr. John McCarty, of Newark, whose house was at all times the hospitable home of the Missionary. He was a consistent and pious member of our Church, and one whose loss will be long felt and deeply regretted. His son, an interesting child of seven years, was drowned in the Canal a few days after the death of the Father, thus overwhelming with sorrow a family already so greatly afflicted. Mr. Ign. Lilly of Lancaster, has also passed from this life to be at rest with God. He was a native of Maryland and preserved with the characteristic fervor of the Catholic Emigrants from that State, the steady integrity of purpose and purity of heart which make a man estimable in society and justify our hopes of his

blissful immortality. to this list of the departed we are sorry to add the name of Mr. Garaghty of Lancaster, son of M. Garaghty, Esq., Cashier of the Lancaster Bank. His friends indulged in the brightest hopes of his future usefulness, for he had every qualification of mind and heart to make his life an honor to his religion, his respected family and society. The Church at Canton has also lost one of its oldest and most faithful members, Mrs. Shorb. Her charity was unbounded, her perseverance in the practice of her religious duties unceasing, and all who resided in her neighborhood venerated her when living, and after death bore testimony to her many virtues. Well may the church sigh for the temporal loss of so many cherished members of her Communion! Though they have passed from amongst their brethren, they shall not be forgotten, for many a fervent Catholic will unite with their relatives in the beautiful prayer of our Church for the dead -- "To these, Oh Lord, and to all who rest in Christ, grant, we beseech thee, a place of refreshment, light and everlasting peace."

September 18, 1841

For the Catholic Telegraph
**GREAT TEMPERANCE MEETING
 ON THE FIFTH INST.**

On last Sunday I was gratified by one of the most interesting spectacles, I ever witnessed. It was a procession of the members of the "Total Abstinence Association" of "Old St. Joseph's,["] Somerset. About a year ago, the Fathers of St. Joseph's Convent announced their intention of forming an association similar to those commenced at the Cathedral and in the Eastern Diocesses. As was anticipated, a spirit of opposition was at once manifested, but convinced of the good effects to religion and humanity, that must result from its establishment, they set about the good work with that persevering zeal and untiring energy which a cause so evidently blessed by heaven, seemed to

require. A few weeks previous to the administration of the pledge, lectures were delivered, in each of the churches of their mission, on the hated monster, drunkenness; the appalling evils brought on society by its instrumentality, -- the despised, and debased condition of its hapless victims, -- the infamy and shame, the scorn and contempt, which are its attendants. Temperance and sobriety were portrayed as the beacon blaze upon the rock, warning the unhappy and fascinated votaries of intemperance of the gulph of moral and physical ruin to which they were hastening and pointing out the harbour, where in the practice of piety, they might prepare for the happiness promised to the well doing servant.

The procession on last Sunday was a proof of the happy results with which these efforts were crowned. The members began to assemble early, in the vicinity of Somerset, having first heard mass in their respective churches. All exhibited the spirit and alacrity of men engaged in a work so holy and ennobling. The procession formed at 10 o'clock, headed by "old St. Joseph's," the other congregations falling in according to their seniority, each preceded by tastefully decorated banners and pennons, bearing mottoes and devices, simple but prominently expressive of their design. It moved them to Trinity Church, the excellent band of Somerset playing some fine and appropriate pieces.

During the high mass, the banners were flowing until the Elevation, when they fell lowly before Him, whose 'delight is to be with the sons of men.' After the mass, which was sung by a Spanish Father, assisted by an Italian and Corsican, as deacon and subdeacon, the line of march was taken up, and advanced through the principal streets of the village, every window and thoroughfare crowded -- and all partaking in the common happiness, and glowing with mutual good feeling and benevolence. They then approached the grove, where, the Very Rev. C.

P. Montgomery delivered a sermon on Intemperance with the fervid eloquence and in that impassioned manner, for which he is so distinguished. All then retired to their homes, happy and delighted at the success of the holy cause, and the future good it must produce.

It is estimated that about eleven or twelve hundred members walked in the procession.

The Society numbers over nineteen hundred members at this time.

A TEETOTALLER.

Somerset, Sept. 8th, 1841.

We rejoice most sincerely at this happy result of the Temperance cause in Somerset and its neighbourhood. It has been reported here, that the pledge which the Dominican Fathers administered was a partial one -- only excluding ardent spirits -- but the foregoing communication shews that they understood the work, and entered on its performance with that enthusiasm, for which their illustrious order has been always distinguished. The fact is becoming daily more notorious, that there can be no neutral ground on this great question of total abstinence from all that can intoxicate...

(To be continued)



Students of the Catholic College of Columbus

(Concluded, from Vol. XXI, No. 9)

Joyce, A. was in the junior department, according to the 1887 *Columbian*. This seems to have been Albert G. Joyce, born about 1875, son of John Joyce of Green, Joyce & Co.

Joyce, John was in the preparatory department in 1886, according to the *Columbian*. If in the preparatory department, he would have been too young to be the John, born about 1868, who was brother of Albert Joyce. This may have been an error for Albert or for Albert's younger brother William.

Kerins, Robert on Jan. 18, 1887, paid \$3 night school tuition for January. Robert was born about 1871, son of Andrew Kerins, a tinner of North Fifth Street.

Klyzynski, Edward was in the preparatory department in 1886 and the junior department in 1887, per the *Columbian*. He was son of Polish-born William Klyzynski and his German wife Caroline, of Holy Cross parish.

Landers, P. on November 24, 1886, paid \$17 for first quarter tuition. This may have been Patrick

Landers of Columbus, paying tuition for one of his sons.

McAlister, H. was attending the college in 1887, per the *Columbian*. Mr. T. McAllister on December 22, 1886 paid \$15 for second quarter tuition. Nothing further has been found to help identify this student or parent.

McCue, Hugh is mentioned in the 1884 *Columbian* article.

Mcginnes?, John paid \$5 on account, January 31, 1887.

McGrath, Dan paid \$6 night school tuition for December & January on January 24, 1887

McMullen, D. paid \$5 on account for John & Joseph McMullen on January 31, 1887. This was probably Daniel McMullen of Harrison Township, Perry County, who had sons John (born around 1868) and Joseph (born around 1870). He appears to have moved to Columbus by the mid-1880s, where he lived at 141 North Seventh (Grant Ave.).

McNally, Francis was in the preparatory department in 1886 per the *Columbian*; and F. McNally was in the junior department per the 1887 *Columbian*. This was Frank, second child and only son of Patrick McNally, a stone mason, of 589 Grove Street in Columbus. Frank was born in 1873 and died in 1901. He was a blacksmith.

McNally, R. paid \$5 tuition for October on October 30, 1886. Perhaps this should be "P." McNally, father of Frank.

Meers, Joseph was in the preparatory department in 1886 according to the *Catholic Columbian*; The 1887 *Columbian* mentions J. Meers in the junior department. This apparently was the boy born about 1873, who in 1880 was living with his grandfather Patrick Heffern in Columbus.

Munshouer, N. paid \$10 tuition on February 7, 1887. This apparently is Nathan Munshouer of Ironton who in 1880 had a son Harry, aged eight years. By 1891 Nathan was running a grocery in Columbus and Harry was a gas fitter, living with his father on West Eighth Avenue.

Murphy, Andrew was in the commercial department according to the 1886 *Columbian*. This may be Andrew Murphy, engineer, residing at 35 North Mitchell (west of the Scioto River) in 1891.

Nohman, A. was in the junior department according to the 1887 *Columbian*.

Noys, C. was in the junior department according to the 1887 *Columbian*.

Rarig, A. K. paid \$15 tuition on December 22, 1886. Alexander K. Rarig had a foundry and machine shop at Chestnut & Water in Columbus and lived at 328 West Goodale Boulevard. His only son was Walter, born about 1876.

Reinhard, John J. was in the commercial department according to the 1886 *Columbian*; and was still a student in 1887, per that year's *Columbian* account. This was John J. Sylvester Reinhard, eldest child of John G. and Maria (Frey) Reinhard, born 1870; grandson of banker and newspaperman Jacob Reinhard of Columbus. He followed his father and grandfather into the banking business.

Rhoads, John paid \$15 tuition on November 2, 1886.

Roney, Frederick is mentioned in the 1886 and (F. Roney) 1887 *Columbian* accounts. He was born about 1871, son of John and Ann Roney of Columbus; his father had died by the time he attended the college.

Roney, Her; on February 3, 1887, \$20 tuition was paid for him. This probably was Herbert, born about 1873, younger brother of Frederick. In 1891 he was a clerk.

Ryan, Redmond is mentioned in the 1886 *Columbian*. He was born about 1873, eldest child of Thomas and Bidy Ryan of Columbus. By 1891 he had joined his father in the grocery business on West Town Street.

Schmitt, J. was in the junior department in 1887, per the *Columbian*.

Schumacher, J. on January 26, 1887, paid \$3 on account.

Seitz, Louis is mentioned in the 1884 *Columbian* account.

Sheridan, Felix paid night school tuition of \$3 on January 24, 1887. This was probably Felix Henry Sheridan, born about 1867, son of Felix Sheridan who lived across Grant Avenue from St. Patrick school. In 1891 he was a clerk. His sons had a plumbing business in Columbus for many years.

Stai, Valentine on January 24, 1887, paid \$3 tuition for January. Valentine lived on Beck Street in German Village. He had four sons; the tuition was probably for the third son, Martin, born about 1871. (The other sons would have been about 28, 22, and 8 years old in 1887.) In 1895 Martin was partner in a saloon on East Main Street.

Sullivan, Flor. is mentioned in the 1884 *Columbian* article. This seems to be Florence D. Sullivan, who is listed in the 1891 directory as a clerk, residing at 1232 North High; this was also home of John E. Sullivan, president of the Merchants' & Mechanics' Bank, and of Daniel E. Sullivan, sewer contractor.

Sullivan, Stanislaus was in the preparatory department in 1886; and S. Sullivan was in the junior department according to the 1887 *Columbian*. This may be Stanley Sullivan, residing with his siblings at 1098 E. Long in the 1890s, when he was an assistant bookkeeper for Standard Oil; later he was a travel agent.

Trogus, J. on January 27, 1887, paid \$5 on account for the Trogus brothers. This is probably Joseph Trogus, a bricklayer of South Fifth Street, who had sons Otto, Joseph, and Frank.

Trott, Al. on January 31, 1887, paid \$3 on account. This no doubt is Albanus Trott, a blacksmith helper of Mohawk Street, who had sons Andrew and Frank.

Watterson, Charles is mentioned in the 1884 *Columbian* account. This is the Bishop's nephew, Charles H. A. Watterson (1867-1928), son of William and Elizabeth Watterson of St. Mary's parish, Pittsburgh. By the 1886/87 academic year Charles was studying at St. Charles College, Ellicott City, Maryland. After completing the course there, he attended Mt. St. Mary's College and Seminary in Emmitsburg and

was ordained to the priesthood by his uncle at St. Mary's Church, Pittsburgh (along with Rev. John Henry Wagner of Lancaster, O.) on August 15, 1894. He later spent a year at Catholic University in Washington, studying Canon Law. He spent six years at the Cathedral in Columbus as assistant rector and secretary to his uncle. This was followed by an assignment to St. Benedict Parish in Cambridge. In 1904 Bishop Hartley appointed him to organize Blessed Sacrament parish in Newark. Under his direction, "the Church and School of Blessed Sacrament parish flourished and was marked by a distinctive spirit of religious expression. Father Watterson followed religious practices with great exactness, and even after his death...his influence lived on."

Wolfel, Sylvester was in the preparatory department in 1886, per the *Columbian*. He was born in 1872, son of Charles G. and Elizabeth (Frelinger) Wolfel of Columbus. Sylvester, like his father, was a carpenter.

Wolfel, L. was in the junior department according to the 1887 *Columbian*. This was Leo, born in 1874, the next younger brother of Sylvester.

Wolfel, Charles paid \$25 on account on October 27, 1886. This would appear to be the father of Sylvester and Leo, except that the 1887 *Columbian* mentions C. Wolfel, member of the junior department. The latter could be a mis-reading of L. Wolfel.

Zettler, Frederick was mentioned in the 1886 *Columbian*. He was born in 1870 and died in 1928, son of Louis Zettler. He was in the family's hardware business.

Zettler, R. was in the junior department according to the 1887 *Columbian*. This was either Raymond (born 1872) or Robert (born 1875), a younger brother of Frederick.

Rev. John Bernard Oeink

John B. Oeink was born on February 17, 1858 in Quincy, in the diocese of Alton, Illinois. He attended St. Francis College in Illinois and Mt. St. Mary's Seminary, Emmitsburg. Even before his ordination his abilities were recognized by Bishop Watterson, who brought him to Columbus as professor at the Catholic College. He was ordained to the priesthood in Columbus by Bishop Watterson on August 25, the feast of St. Bartholomew, 1885 and immediately was made President of the College.

While in charge of the college, he assisted at Columbus St. Mary parish, in February, March, and April of 1886. After the college closed he was sent to assist Father Weisinger at St. Augustine's in New Straitsville. He signed the baptismal and marriage register there only in October and November of 1887, but the annual *Catholic Directory* lists him there in 1888. In 1889 he received his first assignment as pastor and was sent to Gallipolis, where he remained until the spring of 1892. From May, 1892 until June, 1904 he was pastor at St. Bernard's, Corning, with its mission at Chapel Hill. Though his name is often spelled "Oeinck" in printed sources, his signature in the registers of St. Bernard's consistently is "Oeink."

In 1904 he was sent to Fulda Immaculate Conception parish, where he spent the last third of his life. In 1910 an additional bell was installed in the steeple of the parish church. It was christened "Saint Bernard," after Father Oeink's patron saint. While there, he also oversaw the



erection of a bronze statue of St. Michael the Archangel and had a new cross placed on the church steeple.

Father Oeink was a student and lover of music. He composed a number

of hymns, motets, and Gregorian chant masses, which he taught to the choir; some of these were still in use in Fulda in 1947. According to the *Catholic Columbian*, he led a quiet, priestly life, was always at home among his people, and was a splendid scholar. *The Noble County Leader* remarked that he "was beloved by every member of his parish, and was a man held in the highest esteem of an unusually large circle of friends." (Nov. 6, 1929, p. 1)

After suffering with heart problems and dropsy for seven weeks, he died at his rectory in Fulda on October 29, 1929. Bishop Hartley and sixteen priests conducted his funeral and burial among his people at Fulda.

Correction

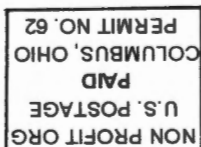
The second site of the Catholic College of Columbus (and former site of Sacred Heart Academy) was on the *southwest* corner of Gay and Fifth streets, not the southeast, as stated on page 279 of the *Bulletin*.

Catholic Record Society – Diocese of Columbus

197 E. Gay Street

Columbus, Ohio 43215

Donald M. Schlegel, editor



CHANCERY OFFICE
DIOCESE OF COLUMBUS
198 E. BROAD STREET
COLUMBUS OH 43215